

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 2nd September, 2010
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 5 August 2010

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and /or prejudicial interests in any item on the agenda.

4. **Public Speaking Time/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith

Tel: 01270 686465

E-Mail: katie.smith@cheshireeast.gov.uk

5. **A Review of Local Air Quality Management Within Cheshire East** (Pages 5 - 54)

To give consideration to a report on the Air Quality management work within the Borough.

6. **Flood and Water Management Act 2010; the European Union Flood Directive 2009 and Associated Regulations/Issues** (Pages 55 - 114)

To receive and update on the response of Cheshire East Council to the requirements of the Flood and Water Management Act 2010; the European Union Flood Directive 2009 together with associated regulations and recommendations contained in the Pitt Review.

7. **Environmental Enforcement** (Pages 115 - 128)

To give consideration to the Environmental Enforcement Policy

8. **Local Development Framework** (Pages 129 - 474)

To give consideration to a number of documents that will form part of the Cheshire East Local Development Framework

N.B: Appendices 1 – 9 of the report can be viewed on the Councils website as part of this agenda and are available upon request from Democratic Services.

9. **Process for consideration and adoption of Local Development Framework (LDF) and amendments to the Constitution** (Pages 475 - 492)

To give consideration to the report setting out the current arrangements for developing the LDF documents and proposed amendments to streamline the process.

10. **Update of the Community Safety Warden Service Task and Finish Group**

Councillor Edwards to update the Committee on the work of the Task and Finish Group

11. **Work Programme** (Pages 493 - 500)

To give consideration to the work programme.